

## MINUTES OF COMMISSIONERS COURT MEETING

### I.

Attached hereto is/are public notice(s) posted for the meeting of **May 28, 2026**.

### II.

The minutes of the Regular Meeting of Fayette County, Texas, Commissioners Court held in the District Courtroom (2<sup>nd</sup> floor ) at the Fayette County Courthouse located at 151 North Washington Street, La Grange, Texas.

### III.

Attendance: County Judge Dan Mueller **Present**  
County Commissioner – Precinct No. 1, Jason McBroom **Present**  
County Commissioner – Precinct No. 2, Clint Sternadel **Present**  
County Commissioner – Precinct No. 3, Harvey Berckenhoff **Present**  
County Commissioner – Precinct No. 4, Drew Brossmann **Present**

### IV.

County Officials/County Personnel present during all or any part of the meeting:  
**Brenda Fietsam, County Clerk; Billy Roensch, Constable Precinct 1;**  
**Debra Maddox, Airport Manager; Cassie Austin, Court Administrator;**  
**Amber Hielscher, County Inspector & Office of Development & Permitting;**  
**Kelly Blackwell, Floodplain Manager; Randy Noviskie, Chief Deputy Sheriff;**  
**Keith Korenek, Sheriff; Angela Hahn, Emergency Management Coordinator;**  
**Cindy Havelka, County Auditor; Cindy Novak, Assistant County Auditor;**  
**Jeremy Castleberry, CIT Investigator & Deputy Sheriff;**  
**Candace Koether, Human Resources/Payroll Assistant;**  
**Blake Watson, Assistant County Attorney; James Herbrich, County Attorney;**  
**Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor**

### V.

Persons in attendance during all of any part of the meeting:  
**See Attached Exhibit A**

### VI.

#### INVOCATION

#### PLEDGE OF ALLEGIANCE

PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG

PLEDGE OF ALLEGIANCE TO THE TEXAS FLAG

“Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.”

### VII.

Meeting opened at **1:33 p.m.** on motion by Commissioner **Brossmann**, seconded by  
Commissioner **Berckenhoff**, votes for **5**, votes against **0**.

**AGENDA ACTION:**

**1. SUBJECT: Consider and take appropriate action in approving the following minutes from previous meetings:**

**i. May 14, 2026 – Regular Meeting**

**ACTION: Approved Minutes from the May 14, 2026 Regular Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Brenda Fietsam, County Clerk**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

2. **SUBJECT: Open public comments – petitions, requests or statements by the public. Close.**

**ACTION: Opened Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: None**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**ACTION: Accepted all Public Comments from Rodney Read.  
Closed Public Comments.**

**PERSONS APPEARING BEFORE THE COURT: Rodney Read, Ledbetter VFD**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

3. **SUBJECT: Sign proclamation proclaiming June 19, 2026 as “Emancipation Day” in Fayette County.**

**ACTION: Signed Proclamation proclaiming June 19, 2026 as “Emancipation Day” in Fayette County.**

See attached hereto marked “Agenda Action 3 Exhibit”

**PERSONS APPEARING BEFORE THE COURT: Verlia Mosley Rhodes, Juneteenth on the Square Representative; Kharma Sneed**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

4. **SUBJECT: Consider and take appropriate action concerning request from Verlia Mosley Rhodes for the Juneteenth Celebration to use the courthouse square, courthouse lawn, electrical plugs, and the Founders Park restrooms, on Saturday, June 13, 2026 from 5:00 p.m. to 10:00 p.m.**

**ACTION: Approved Request from Verlia Mosley Rhodes for the Juneteenth Celebration to use the courthouse square, courthouse lawn, electrical plugs, and the Founders Park restrooms, on Saturday, June 13, 2026 from 5:00 p.m. to 10:00 p.m.**

See attached hereto marked “Agenda Action 4 Exhibit”

**PERSONS APPEARING BEFORE THE COURT: Verlia Mosley Rhodes, Juneteenth on the Square Representative**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

5. **SUBJECT: Consider and discuss the creation of a commercial development permit for Fayette County.**

**ACTION: Accepted the Comments concerning the creation of a commercial development permit for Fayette County; and**

**Allowed the permitting office and the County Attorney's office to investigate and bring back their ideas to a future meeting.**

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting; Kelly Blackwell, Floodplain Manager; Blake Watson, Assistant County Attorney**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

6. **SUBJECT: Approve the final plat from Knesek/Praha Properties, LLC, of Live Oak Hills Subdivision located in Precinct 3.**

**ACTION: Approved the final plat from Knesek/Praha Properties, LLC, of Live Oak Hills Subdivision located in Precinct 3.**

**NOTE: For clarity, this property is off of Knezek Road in Praha.**

See attached hereto marked "Agenda Action 6 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

See attached hereto marked "Exhibit C"

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, **Recused**

7. **SUBJECT: Approve the preliminary plat from John Haworth of Baumbach Estates Subdivision located in Precinct 2.**

**ACTION: Approved the preliminary Plat from John Haworth of Baumbach Estates Subdivision located in Precinct 2.**

See attached hereto marked "Agenda Action 7 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting; Kelly Blackwell, Floodplain Manager; Cassie Austin, Court Administrator; William Bernsen**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

8. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Briana Adams located in Precinct 1.**

**ACTION: Approved Application requesting the division of real property: Briana Adams located in Precinct 1.**

See attached hereto marked "Agenda Action 8 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting; William Bernsen; James Sterling**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for \_\_\_\_\_, vote against **X**

Judge Mueller, vote for \_\_\_\_\_, vote against **X**

9. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Noah Jones & Arundhoti Ghatak-Roy located in Precinct 1.**

**ACTION: Denied Application requesting the division of real property: Noah Jones & Arundhoti Ghatak-Roy located in Precinct 1.**

See attached hereto marked "Agenda Action 9 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting; Noah Jones; William Bernsen**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

10. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Darnell Holdings LLC located in Precinct 2.**

**ACTION: No Action Taken.**

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. \_\_\_\_\_, SECONDED BY COMMR. \_\_\_\_\_**

Commr. McBroom, vote for \_\_\_\_\_, vote against \_\_\_\_\_  
Commr. Sternadel, vote for \_\_\_\_\_, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for \_\_\_\_\_, vote against \_\_\_\_\_  
Commr. Brossmann, vote for \_\_\_\_\_, vote against \_\_\_\_\_  
Judge Mueller, vote for \_\_\_\_\_, vote against \_\_\_\_\_

11. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Tommy Gusman & Angela Gusman located in Precinct 2.**

**ACTION: Approved Application requesting the division of real property: Tommy Gusman & Angela Gusman located in Precinct 2.**

See attached hereto marked "Agenda Action 11 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting; William Bernsen**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

12. **SUBJECT: Consider and take appropriate action concerning the following application requesting the division of real property: Lee Morris located in Precinct 3.**

**ACTION: Approved Application requesting the division of real property: Lee Morris located in Precinct 3.**

See attached hereto marked "Agenda Action 12 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

13. **SUBJECT: Hear presentation from Fayette County Groundwater Conservation District regarding updates to regulations.**

**ACTION: Accepted Comments from David VanDresar with Fayette County Groundwater Conservation District regarding updates to regulations.**

See attached hereto marked "Agenda Action 13 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: David Van Dresar, General Manager Fayette County Groundwater Conservation District**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. McBroom**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

14. **SUBJECT: Approve Application for Pipeline Public Road Bored Crossing Permit, submitted by ET Gathering & Processing LLC, for said pipelines to cross under Baumbach Road (Precinct 2), a public county road located in Fayette County, Texas.**

**ACTION: Approved Application for Pipeline Public Road Bored Crossing Permit, submitted by ET Gathering & Processing LLC, for said pipelines to cross under Baumbach Road (Precinct 2), a public county road located in Fayette County, Texas.**

See attached hereto marked "Agenda Action 14 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

15. **SUBJECT: Consider, discuss, and take appropriate action in potentially approving an easement/lease and Memorandum of Easement for Wind Energy Development between Fayette County and Engie IR Holdings, L.L.C. regarding lands owned by Fayette County and located in Baylor County.**

**ACTION: Approved an Easement/Lease and Memorandum of Easement for Wind Energy Development between Fayette County and Engie IR Holdings, L.L.C. regarding lands owned by Fayette County and located in Baylor County.**

See attached hereto marked "Agenda Action 15 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: James Herbrich, County Attorney; Keith Korenek, Sheriff; Luke Sternadel; Chris Nichols, Brady & Hamilton; Rodney Simpson, Engie IR Holdings, LLC; Milton Hernandez, Engie IR Holdings, LLC; William Bernsen; Cindy Havelka, County Auditor; Andy McHazlett, La Grange ISD**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**Break at 3:40 p.m.**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berkenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**Reconvened at 3:54 p.m.**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berkenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**16. SUBJECT: Hear presentation from ClearGov on budgeting program.**

**ACTION: Deferred to a future Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berkenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

17. **SUBJECT: Hear report from Angela Hahn, Emergency Management Coordinator, on emergency operations plan, hurricane season outlook and railroad crossing grant program.**

**ACTION: Approved Report from Angela Hahn, Emergency Management Coordinator, on emergency operations plan, hurricane season outlook and railroad crossing grant program.**

See attached hereto marked "Agenda Action 17 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Angela Hahn, Emergency Management Coordinator; Amber Hielscher, County Inspector & Office of Development & Permitting**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

18. **SUBJECT: Discuss, consider and take appropriate action in approving Fayette County Investment Policy.**

**ACTION: Approved Fayette County Investment Policy.**

See attached hereto marked "Agenda Action 18 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor; Cindy Havelka, County Auditor; William Bernsen**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**19. SUBJECT: Approve Mark Ullrich as an investment advisor to the Investment Committee.**

**ACTION: Approved Mark Ulrich as an investment advisor to the Investment Committee.**

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor; Cindy Havelka, County Auditor**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**20. SUBJECT: Discuss, consider and take appropriate action in approving Broker Dealer Questionnaire for the Fayette County Investment Policy.**

**ACTION: Approved Broker Dealer Questionnaire for the Fayette County Investment Policy.**

See attached hereto marked "Agenda Action 20 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor; Cindy Havelka, County Auditor**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Sternadel**  
Commr. McBroom, vote for **X**, vote against \_\_\_\_\_  
Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_  
Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_  
Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_  
Judge Mueller, vote for **X**, vote against \_\_\_\_\_

21. **SUBJECT: Authorize Recycle Center to purchase a used trash compactor, located at Cowboy Truck & Equipment, Inc., 7431 Wright Road, Houston, Texas, 77041, for \$8,500.00, using Recycle Center funds that are available, and in the 2026 budget and allow County personnel to sign all paperwork.**

**ACTION: Authorized Recycle Center to purchase a used trash compactor, located at Cowboy Truck & Equipment, Inc., 7431 Wright Road, Houston, Texas, 77041, for \$8,500.00, using Recycle Center funds that are available and in the 2026 budget; and**

**Allowed County Personnel to sign all paperwork.**

See attached hereto marked "Agenda Action 21 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**22. SUBJECT: Consider and take appropriate action in approving Agreements with Boom Town Metal regarding scrap metal containers to be located at Flatonia and Warrenton Recycle Centers.**

**ACTION: Approved Agreements with Boom Town Metal regarding scrap metal containers to be located at Flatonia and Warrenton Recycle Centers.**

See attached hereto marked "Agenda Action 22 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor; William Bernsen**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**23. SUBJECT: Hear report from Fayette County Sheriff's Office regarding 1st quarter statistics of arrests, traffic stops and call volume.**

**ACTION: Accepted Report from Fayette County Sheriff's Office regarding 1st quarter statistics of arrests, traffic stops and call volume.**

See attached hereto marked "Agenda Action 23 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Randy Noviskie, Chief Deputy Sheriff**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

24. **SUBJECT: Discuss, consider and take appropriate action in approving training / education reimbursement agreement for Fayette County Sheriff's Office regarding the recruitment of law enforcement personnel.**

**ACTION: Approved training / education reimbursement Agreement for Fayette County Sheriff's Office regarding the recruitment of law enforcement personnel.**

See attached hereto marked "Agenda Action 24 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Randy Noviskie, Chief Deputy Sheriff; Blake Watson, Assistant County Attorney; Jeremy Castleberry, CIT Investigator & Deputy Sheriff; Cindy Havelka, County Auditor**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

25. **SUBJECT: Consider and take appropriate action in approving bid from Straight Line Svc, LLC for a maximum amount of \$20,000 for land clearing/brush burning at south end of airport property, using funds out of the General fund.**

**ACTION: Approved Bid from Straight Line Svc, LLC for a maximum amount of \$20,000 for land clearing/brush burning at south end of airport property, using funds out of the General fund.**

See attached hereto marked "Agenda Action 25 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Debra Maddox, Airport Manager; Cindy Havelka, County Auditor**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

26. **SUBJECT: Consider and take appropriate action on a Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and Kevin McCoy, Lessee, for lease of airport hangar #21.**

**ACTION: Approved Lease Agreement between Fayette County, Lessor, owner of the Fayette Regional Air Center Airport, and Kevin McCoy, Lessee, for lease of airport hangar #21.**

See attached hereto marked "Agenda Action 26 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Debra Maddox, Airport Manager**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. McBroom**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

27. **SUBJECT: Authorize the following class requests: Justices of the Peace, Paul Zapalac and Kyle Hartmann to attend the Texas Justice Court Training 20-Hour Justice of the Peace Conference May 31- June3, 2026 in Lubbock.**

**ACTION: Authorized the following class Requests: Justices of the Peace, Paul Zapalac and Kyle Hartmann to attend the Texas Justice Court Training 20-Hour Justice of the Peace Conference May 31- June3, 2026 in Lubbock.**

**PERSONS APPEARING BEFORE THE COURT: Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

28. **SUBJECT:** Accept and approve the written plan of Fayette Water Supply Corporation to install/bore under Ohnheiser-Kaase Road (Precinct 4), and to place and install new water service line and meter to property located at 9009 Ohnheiser-Kaase Road, and requiring Fayette Water Supply Corporation to make repairs of any resultant damage done to the roadway, sides, ditches, and right-of-way of Ohnheiser-Kaase Road, and to do paving work, compacting, and restoring the roadway, sides, ditches, and right-of-way, all back to a finished natural grade.

**ACTION:** Accepted and Approved the written Plan of Fayette Water Supply Corporation to install/bore under Ohnheiser-Kaase Road (Precinct 4), and to place and install new water service line and meter to property located at 9009 Ohnheiser-Kaase Road; and

Required Fayette Water Supply Corporation to make repairs of any resultant damage done to the roadway, sides, ditches, and right-of-way of Ohnheiser-Kaase Road, and to do paving work, compacting, and restoring the roadway, sides, ditches, and right-of-way, all back to a finished natural grade.

See attached hereto marked "Agenda Action 28 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

29. **SUBJECT: Consider and take appropriate action on Resolution Authorizing the Disposition of Salvage and Surplus Property, in accordance with Local Government Code 263.152-158, with said property to be offered for sale at auction.**

**ACTION: Approved Resolution Authorizing the Disposition of Salvage and Surplus Property, in accordance with Local Government Code 263.152-158, with said property to be offered for sale at auction.**

See attached hereto marked "Agenda Action 29 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

30. **SUBJECT: Consider, discuss, and take appropriate action in approving sworn statement and agreement regarding commercial driver's license with Kyle Noska, a Fayette County Road & Bridge employee.**

**ACTION: Approved sworn Statement and Agreement regarding commercial driver's license with Kyle Noska, a Fayette County Road & Bridge employee.**

See attached hereto marked "Agenda Action 30 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Commissioner Drew Brossmann**

**MOVED BY COMMR. Brossmann, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**31. SUBJECT: Discuss and take action on approving an optional comp buy-out on June 12, 2026 payroll.**

**ACTION: Approved an optional Comp Buy-Out on June 12, 2026 payroll.**

See attached hereto marked "Agenda Action 31 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor; William Bernsen; Paul Zapalac, Precinct 4 Justice of the Peace & Recycle Center Supervisor**

See attached hereto marked "Exhibit B"

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**32. SUBJECT: Consider and take appropriate action concerning the fines and fees collected for the 1st quarter of 2026.**

**ACTION: Approved the Fines and Fees collected for the 1st quarter of 2026.**

See attached hereto marked "Agenda Action 32 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**33. SUBJECT: Consider, discuss and take appropriate action in approving a program from ClearGov for budgeting purposes.**

**ACTION: Deferred to a future Meeting.**

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. Berckenhoff, SECONDED BY COMMR. Brossmann**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**34. SUBJECT: Hear report from the Auditor's office and Human Resource office regarding budget reports and salary changes.**

**ACTION: Accepted Report from the Auditor's office and Human Resource office regarding budget reports and salary changes.**

See attached hereto marked "Agenda Action 34 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. Sternadel, SECONDED BY COMMR. Berckenhoff**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

**35. SUBJECT: Consider and take appropriate action concerning approving the payment of currently due Fayette County bills and expenses.**

**ACTION: Approved the Payment of currently due Fayette County bills and expenses.**

See attached hereto marked "Agenda Action 35 Exhibit"

**PERSONS APPEARING BEFORE THE COURT: Cindy Havelka, County Auditor**

**MOVED BY COMMR. McBroom, SECONDED BY COMMR. Sternadel**

Commr. McBroom, vote for **X**, vote against \_\_\_\_\_

Commr. Sternadel, vote for **X**, vote against \_\_\_\_\_

Commr. Berckenhoff, vote for **X**, vote against \_\_\_\_\_

Commr. Brossmann, vote for **X**, vote against \_\_\_\_\_

Judge Mueller, vote for **X**, vote against \_\_\_\_\_

VIII.

Meeting adjourned at 5:01 p.m., May 28, 2026, on motion by Commissioner **Brossmann**, seconded by Commissioner **Berckenhoff**, votes for **5**, votes against **0**.

**APPROVED** this 11<sup>th</sup> day of June, 2026.

*Dan Mueller*

Dan Mueller  
Fayette County Judge

*J*

Jason McBroom  
Commissioner, Precinct 1

*Clint S.*

Clint Sternadel  
Commissioner, Precinct 2

*Absent*

Harvey Berckenhoff  
Commissioner, Precinct 3

*Drew Brossmann*

Drew Brossmann  
Commissioner, Precinct 4

ATTEST:

*Brenda Fietsam*

Brenda Fietsam  
County Clerk



Commissioners Court May 28, 2026